



Dustin Worthington "I Love Cows" Essay Contest

Application Deadline - March 3rd
Award Presentation - April 4th



**Extension Agent/FFA Advisor
Recommendation Form**
Must be filled out by either Advisor or Extension Agent.

County: _____

Applicant's Name: _____

Contact Phone # _____

Extension Agent or FFA Advisor's Name _____

Contact Phone # _____

Please rate the following: (on a scale of 1-10, 10 being best) for the Members Participation in your organization.

Dedication to projects they have taken on. _____

Chances of success if they are awarded the heifer? _____

Member's character? _____

Would they have the parental and financial support to properly care for this animal?

(Circle one) Yes No

Would they have adequate facilities for the heifer?

(Circle one) Yes No

Comments: _____

For use by Advisor or Extension Agent only!

Please note: Please use this confidential form and attach to the application, only the judges will view it. After the judging has been completed this form will be destroyed. We feel this will aid the judges in the event they need to contact you as a reference for more information. _____